**SURVEY/NOMINATION FOR OUTSTANDING MORRIS COUNTY PRODUCERS**

***Do you know of someone that you would like to see recognized for their outstanding efforts to conserve our natural resources in Morris County? Please look over the following categories and submit this nomination for the 2023 Nominating Committee to look for outstanding producers to recognize in Morris County at the Morris County Conservation District’s 84th Annual Meeting!***

**Banker Award Nomination** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The purpose of this award is to stimulate a greater interest in the conservation of the Kansas natural resources by giving recognition to those farmers and ranchers who have made outstanding progress in the development of a complete soil conservation plan and implementation of that plan on their farms in accordance with the capability of the land.

**Rising Farmer/Rancher Award Nomination** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The purpose of this award is to stimulate a greater interest by ***younger farmers and ranchers under the age of 35*** in the conservation of the Kansas natural resources by giving recognition to those who have made outstanding progress in the development of a complete soil conservation plan and implementation of that plan on their farms in accordance with the capability of the land.

**Windbreak Award Nomination**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The purpose of this program is to stimulate a greater interest in windbreaks in Kansas by giving recognition to landowners who have made outstanding progress in the establishment and management of windbreaks.

**Wildlife Award Nomination** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The purpose of this program is to stimulate a greater interest in fish and wildlife habitat management in Kansas by giving recognition to landowners who have made outstanding progress in the development and stewardship of fish and wildlife resources.

**Pollinator Award Nomination** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The purpose of this program is to stimulate a greater interest in pollinator habitat management in Kansas by giving recognition to landowners who have made outstanding progress in the development and stewardship of pollinator resources.

**Water Quality Award Nomination** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The purpose of this program is to stimulate a greater interest in the protection of the water resources of Kansas by giving recognition to those farmers and ranchers who have taken measures to improve and protect water quality on their farms and ranches.

**Buffer Award Nomination** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The purpose of this program is to stimulate a greater interest in filter and buffer strips in Kansas by giving recognition to landowners who have planted and maintained outstanding progress in the establishment and management of filter and buffer strips.

**Grassland Award Nomination** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ The purpose of this program is to stimulate a greater interest in grassland improvement in Kansas by giving recognition to landowners who have made outstanding progress in the management and good stocking rates of grasslands.

This nomination can be anonymous! Please just give a name and small reason why you believe he/she is worthy of the nomination. You can mail it in with no return address to 116 Fox Street – Council Grove, KS 66846, or you can submit it through our Facebook messenger; [www.facebook.com/MorrisCountyConservationDistrict. DUE BY](http://www.facebook.com/MorrisCountyConservationDistrict.%20DUE%20BY%20) September 15, 2023.